STATE OF SOUTH CAROLINA OLLIE FARMS WORTH.

GREENVILLE

Know All Men by These Presents:

That I, E. G. Whitmire, Jr. in consideration of the sum of Seven Hundred Fifty and no/100 (\$750.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Margie S. Land, their Heirs and Assigns Forever: James Earl Land and

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, just outside the corporate limits of the Town of Fountain Inn, known and designated as Lot No. 41 of the W. H. Phillips, Sr., and W. E. Harrison Subdivision as shown on a Plat prepared by H. L. Dunahoo, Surveyor, dated March 9th and 10th, 1953, said Plat recorded in the Office of the R. M. C. for Greenville County, S. C. in Plat Book FF, at Pages 52 & 53, and having the following metes and bounds,

BEGINNING at an iron pin in the western edge of a forty foot unnamed street, joint front corner with Lot No. 40, and running thence N. 80-30 W. 200 feet to an iron pin, back joint corner with Lots Nos. 40, 22 & 23, running thence with the back joint line of said Lot No. 22 S. 8-30 W. 100 feet to an iron pin, joint corner with Lots Nos. 21, 22 & 42; thence with the joint line of said Lot No. 42 S. 80-30 E. 200 feet to an iron pin in the edge of a forty foot unnamed street, joint front corner with said Lot No. 42; thence with the edge of said unnamed street No: 8-30 E. 100 feet to an iron pin, the point of beginning, and bounded by Lots Nos. 40, 21, 22 & 23 as shown on said Plat on a forty-foot unnamed Street.

This being the same property as conveyed to E. G. Whitmire, Jr. in deed of C. A. Patton and L. C. Patton, dated January 23, 1957 and recorded in the R. M. C. Office for Greenville County in Deed Book 571, Page 331.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-

rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal in the year June of our Lord One Thousand Nine Hundred and Fifty Eight

(Seal) Signed, Sealed and Delivered in the Presence (Seal)

State of South Carolina Personally appeared before me COUNTY OF GREENVILLE

Aldora C. Save

the saw the within named grantor(s) E. G. Whitmire, Jr. and made oath that sign, seal and as his act and deed deliver the within written deed, and that She, with witnessed the execution thereof. Melvin K. Younts

Sworn to before me this A.D., 19 58 truc (Seal) Notary Public for South Carolina

State of South Carolina COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

Melvin K. Younts

Notary Public, do hereby certify

Shirley L. Whitmire E. G. Whitmire, Jr. unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James Earl Land & Margie S. Land Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th	-r ()	
day of	" Dhinley L.	1itationice
Notary Public for South Carolina		
Notary Public for South Carolina		SOUTH CARDLINA SO
Cancelled documentary stamps attached: S. C. \$; U. S. \$	12:04 P. M.	THE HEAT

__19_58_, at___/__M., No.__14056 __13th ...day of....

